



OGLE COUNTY FAIR ASSOCIATION
1440 North Limekiln Road
P.O. Box 142
OREGON, IL 61061



Ogle County Fair

1440 N. Limekiln Rd. PO Box 142
Oregon IL 61061
(815) 732-6962

July 28 - August 1, 2021

Visit our NEW Web Site!
Oglecountyfair.com

Dear Valued Exhibitor,

The Ogle County Fair Board of Directors is pleased to invite you to the 2021 Ogle County Fair, Oregon, IL, to be held July 28 – August 1, 2021.

We invite you to maximize your exposure at the Fair by marketing your company, products and/or services to your target audience, including thousands of Ogle County families and friends.

We have inside and outside commercial tent spaces available. The inside spaces are located under one large tent by the main entrance gate which maximizes exposure to patrons entering the grounds, with 10' X 10' foot spaces divided by curtains. The outside spaces are located at various locations around the fairgrounds with 10'x10' tented areas or larger non-tented areas to be discussed individually with Brad.

New Delivery Procedures for Fair Office beginning in 2021

Anyone requesting that something be delivered to the Fairgrounds should contact the office prior to the delivery and provide the following information: Name on the package, where it is from, when it is expected, who to contact when it is delivered, and their phone number to be called. When a package arrives at the office the person listed as the contact will be called. The person picking up the package will initial that it was received. This will eliminate confusion of where packages need to be sent. It will also make it easier for the office to know what has come in and out for deliveries.

If you have any questions about this year's fair, or if you have suggestions that fit the format of the Ogle County Fair, please contact Brad.

Thank you very much for your valuable time and consideration in joining us this year. Prices will remain the same as last year due to the economy. We are looking forward to hearing from you.

Best Regards,

Brad Larson, Exhibit Committee Chairman
Email brdlarson@gmail.com
Phone (815) 535-3779



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Exhibitor Spaces Available & Costs 5 days July 28-August 1, 2021

(For 2021, we are holding the prices the same as 2019 for your consideration.)

- ✓ **Inside Tent (booth)** Size 10'x10' and may be rented in multiples (Pipe and drape are provided)
\$125 for 5 days
- ✓ **Outside Tent Space** Size 10'x10' (Bring your own tent) (Pipe and drape are NOT provided)
\$60 for 5 Days
- ✓ **Outside OPEN Space** Size to be determined as allowed by Exhibit Committee.
Please contact Brad to request and discuss dimensions.
PRICES ARE Negotiable but arrangements MUST be made by deadline on contract.

Table/Chairs are not included in the above fees. Exhibitor may provide own tables and chairs, or rent from us, but they must remain in the space provided and not exceed booth space.

Rental Fee for 1 8 ft. table and 2 chairs per Exhibitor Space is \$16.00

Electricity is available and a "Hook up Fee" will be assessed according to contract.

Per hook up: 120 V hook up = \$25 Exhibitor must provide their own 100ft or longer extension cord
 240 V hook up = \$50 Exhibitor must provide their own 100ft or longer extension cord

Only 2 gate passes will be given per paid booth per day, **no exceptions**. Any additional passes are to be purchased by exhibitor at a cost of \$5 per day. (these do not include the carnival wristband)

Exhibitor Hours of Operation

Wed. July 28 – Thurs. July 29	OPEN 3:00 pm – 10:00 pm
Fri. July 30 – Sat. July 31	OPEN 2:00 pm – 10:00 pm
Sun. August 1	OPEN 12:00 pm – 4:30 pm

Exhibitors may open earlier than the times listed but are asked to stay until closing time (including 4 pm closing on Sunday).

Tent sides for the inside commercial tent will open approx. 10:00 am each day and close at 10:00 pm.

For Safety reasons: **No vehicles are allowed in the fair area, or behind exhibits, between 10:00 am - 10:30 pm.**
Any vehicle that is part of a display must stay at the display. You may call the office for assistance with a golf cart to move supplies between the hours of 10:00 am and 10:30 pm.



**The Application/Contract on the next page must be completed and
 postmarked NO LATER than July 17, 2021**

- Be sure to fill out all information on the next page including your signature.
- Make Check payable to Ogle County Fair Association
- Keep a copy of this information for your records
- Mail form, check, & Liability Insurance Policy Certificate to:

Ogle County Fair Association
C/o Brad Larson
1440 Limekiln Rd.
PO Box 142
Oregon, IL 61061
- Exhibit Committee will contact applicant for further information for advertisement opportunities after payment and application has been received.



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Exhibitor Space Rental Contract/Commercial Exhibits

Company/Institution Name _____
 Name of contact(s): _____
 Address _____
 City _____ State _____ Zip Code _____
 Email _____ Phone _____ Fax _____
 Website _____ Add'l Contact Info _____

This agreement is between Lesser, known as **The Ogle County Fair Association**, and the Lessee, hereafter referred to as the **Exhibitor**.

TERMS AND CONDITIONS

1. This contract contains all agreements of the parties relative to the Ogle County Fair exhibitor space rental, and no representations, promises or statements, expressed or implied, have been made to Lessee unless contained herein. Lessee may not sign this contract.
2. This contract must be **paid in full by July 17, 2021** and will become void if not completed and returned by said date to the Ogle County Fair Association and check payable to O.C.F.A. **Lessee must furnish Liability Insurance policy certificate (workman's Comp. if applicable). SEND COPY WITH CONTRACT.**
3. All refunds are subject to 15% handling charge. Cancellation after July 17, 2021 will not be refundable.
4. High pressure soliciting is not allowed (no standing in aisles). No bull horns will be allowed. Side of the booth must not exceed heights of four (4) feet unless previously arranged.
5. Outside exhibitors shall not solicit beyond their designated front space rented.
6. Booth must not be unmanned during the hours when the fair is open to the public.
7. Exhibitors must be in place and show ready by the times listed on page 2. Although you may open earlier.
8. The Lesser may declare this contract void and remove from the premises any exhibit, which, in the opinion of the Lesser is offensive or detrimental to public welfare, or operation in violation of the law or rules of the Lesser.
9. The Lesser will not be held responsible for property loss or vandalism.
10. **ALCOHOLIC BEVERAGES ARE PROHIBITED ON THE FAIR GROUNDS.**
11. Lessee agrees to terms with signature of contract.
12. **Displays are NOT to be removed from the Fair Grounds until 4:30 pm on the closing day** of the fair, unless otherwise contracted. Lessee is responsible for keeping their areas clean. All trash bagged and tied.
13. **No vehicles in fair area or behind booths between 10 am – 10:30 pm. If vehicle is part of display it must stay at display. May call the office for help with a golf cart between 10 am - 10:30 pm to move supplies.**
14. If any of the above rules are violated with knowledge of the Lesser, the contract will be void and/or the contract will not be offered the following year.
15. O.C.F.A. is not obligated to supply tools of any type or electrical cords to exhibitor.

Exhibitor Package Application/Space Request

		Number needed	Amount
Inside Tent Space	\$125 per 10'x10' space		
Outside Tent Space	\$60 per 10'x10' space		
Outside Open Space	Contact for price		
Table & 2 Chairs	\$16 per set		
120 V Electric	\$25 per hook up		
240 V Electric	\$50 per hook up		
Extra gate passes (after 2 free)	\$5 each per day		
		Total	

Deposit of 10% or minimum \$25.00 must accompany application to reserve space. The balance is due by July 17th, 2021.

Signature of person responsible for above company / institution _____