

OGLE COUNTY FAIR ASSOCIATION 1440 North Limekiln Road P.O. Box 142 OREGON, IL 61061



Ogle County Fair

1440 N. Limekiln Rd. PO Box 142 Oregon IL 61061 (815) 732-6962 July 29 - August 2, 2020

Visit our NEW Web Site! Oglecountyfair.com

Dear Valued Exhibitor.

The Ogle County Fair Board Board of Directors is pleased to invite you to the 2020 Ogle County Fair, Oregon, IL, to be held July 29 – August 2, 2020.

We invite you to maximize your exposure at the Fair by marketing your company, products and/or services to your target audience, including thousands of Ogle County families and friends.

We have inside and outside commercial tent spaces available. The inside spaces are located under one large tent by the main entrance gate which maximizes exposure to patrons entering the grounds, with 10X10 foot spaces divided by curtains. The outside spaces are located at various locations around the fairgrounds with 10'x10' tented areas or larger non-tented areas to be discussed individually with Brad.

If you have any questions about this year's fair, or if you have suggestions that fit the format of the Ogle County Fair, please contact Brad.

Thank you very much for your valuable time and consideration in joining us this year. Prices will remain the same as last year due to the economy. We are looking forward to hearing from you.

Best Regards,

Brad Larson, Exhibit Committee Chairman Email brdlarson@gmail.com Phone (815) 535-3779



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Exhibitor Spaces Available & Costs 5 days July 29-August 2, 2020

(For 2020, we are holding the prices the same as last year for your consideration.)

✓ Inside Tent (booth)
Size 10'x10' and may be rented in multiples (Pipe and drape are provided)

\$125 for 5 days

✓ Outside Tent Space Size 10'x10' (Bring your own tent) (Pipe and drape are NOT provided)

\$60 for 5 Days

✓ Outside OPEN Space Size to be determined as allowed by Exhibit Committee.

Please contact Brad to request and discuss dimensions.

PRICES ARE Negotiable but arrangements MUST be made by deadline on contract.

Table/Chairs are not included in the above fees. Exhibitor may provide own table and chairs but they must remain in the space provided and not exceed booth space.

Rental Fee for 1 8 ft. table and 2 chairs per Exhibitor Space is \$16.00

Electricity is available and a "Hook up Fee" will be assessed according to contract.

Per hook up: 120 V hook up = \$25 Exhibitor must provide their own 100ft or longer extension cord

240 V hook up = \$50 Exhibitor must provide their own 100ft or longer extension cord

Only 2 gate passes will be given per paid booth per day, <u>no exceptions</u>. Any additional passes are to be purchased by exhibitor at a cost of \$5 per day. (these do not include the carnival wristband)

Exhibitor Hours of Operation

 Wed. July 29 – Thurs. July 30
 OPEN 3:00 pm – 10:00 pm

 Fri. July 31 – Sat. August 1
 OPEN 2:00 pm – 10:00 pm

 Sun. August 2
 OPEN 12:00 pm – 4:30 pm

Exhibitors may open earlier than the times listed but are asked to stay until closing time (including 4 pm closing on Sunday)

Tent sides for the inside commercial tent will open approx. 10:00 am each day and close at 10:00pm

For Safety reasons: No vehicles are allowed in the fair area, or behind exhibits, between 10:00am - 10:30 pm. Any vehicle that is part of a display must stay at the display. You may call the office for assistance with a golf cart to move supplies between the hours of 10:00 am and 10:30 pm.

The Application/Contract on the next page must be completed and postmarked NO LATER than July 18, 2020

- Be sure to fill out all information on the next page including your signature.
- Make Check payable to Ogle County Fair Association
- Keep a copy of this information for your records
- Moil form, check, & Liability Insurance Policy Certificate to:
 Ogle County Fair Association

C/o Brad Larson 1440 Limekiln Rd. PO Box 142 Oregon, IL 61061

• Exhibit Committee will contact applicant for further information for advertisement opportunities after payment and application has been received.



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Exhibitor Space Rental Contrac	ct/Commerci	al Exhibits	
Company/Institution NameName of contact(s):Address			
City		Zip Code _	
Email			Fax
	Add'l Contact Info		
This agreement is between Lesser known as The Oale	County Fair Association	n and the lessee here	eafter referred to as the

TERMS AND CONDITIONS

Exhibitor.

- 1. This contract contains all agreements of the parties relative to the Ogle County Fair exhibitor space rental, and no representations, promises or statements, expressed or implied, have been made to Lessee unless contained herein. Lessee may not sign this contract.
- This contract must be paid in full by July 18, 2020 and will become void if not completed and returned by said date to the Ogle County Fair Association and check payable to O.C.F.A. Lessee must furnish Liability Insurance policy certificate (workman's Comp. if applicable). SEND COPY WITH APPLICATION.
- 3. All refunds are subject to 15% handling charge. Cancellation after July 18, 2020 will not be refundable.
- 4. High pressure soliciting is not allowed (no standing in aisles). No bull horns will be allowed. Side of the booth must not exceed heights of four (4) feet unless previously arranged.
- 5. Outside exhibitors shall not solicit beyond their designated front space rented.
- 6. Booth must not be unmanned during the hours when the fair is open to the public.
- 7. Exhibitors must be in place and show ready by the times listed on page 2. Although you may open earlier.
- 8. The Lesser may declare this contract void and remove from the premises any exhibit, which, in the opinion of the Lesser is offensive or detrimental to public welfare, or operation in violation of the law or rules of the Lesser.
- 9. The Lesser will not be held responsible for property loss or vandalism.
- 10. ALCOHOLIC BEVERAGES ARE PROHIBITED ON THE FAIR GROUNDS.
- 11. Lessee agrees to terms with signature of contract.
- 12. **Displays are NOT to be removed from the Fair Grounds until 4:30 pm on the closing day** of the fair, unless otherwise contracted. Lessee is responsible for keeping their areas clean. All trash bagged and tied.
- 13. No vehicles in fair area or behind booths between 10 am 10:30 pm. If vehicle is part of display it must stay at display. May call the office for help with a golf cart between 10.00 am and 10:30 pm to move supplies.
- 14. If any of the above rules are violated with knowledge of the Lesser, the contract will be void and/or the contract will not be offered the following year.
- 15. O.C.F.A. is not obligated to supply tools of any type or electrical cords to exhibitor.

Exhibitor Package Application/Space Request

		Number needed	Amount
Inside Tent Space	\$125 per 10'x10' space		
Outside Tent Space	\$60 per 10'x10' space		
Outside Open Space	Contact for price		
Table & 2 Chairs	\$16 per set		
120 V Electric	\$25 per hook up		
240 V Electric	\$50 per hook up		
Extra gate passes (after 2 free)	\$5 each per day		
	_	Total	

Signature of person responsible for above company / institution					
This Exhibitor Space Contract is agreed to and accepted by both parties this date	2020, (initials)				
Deposit of 10% or minimum \$25.00 must accompany application to reserve space. The balance is due by July 18 th , 2020.					