

OGLE COUNTY FAIRCOVER SHEET

ENTRIES CLOSE SAT. JUNE 13, 2020, 1:00 PM

One form per exhibitor. Attach all Dept./Class pages to support your entries.

=====

I, the undersigned have read all rules of the association and agree to abide by same.

Exhibitor's signature _____

Please Print all information below

EXHIBITOR'S PRINTED NAME _____

FILL IN IF ENTERING THAT CLASS GROUP				
	Dept.	Class group		Entry Fee
1	H01	Beef		
2	H03	Dairy		
3	H05	Dairy Goats		
4	H06	Pygmy Goats		
5	H07	Meat Goats		
6	H08	Horse	No Exhibitor pass needed.	
7	H09	Poultry		
8	H10	Quality Meats	No Exhibitor pass needed.	
9	H11	Rabbits		
10	H12	Sheep		
11	H13	Swine		
12	P	Exhibit Building Jr. Show	No Exhibitor pass needed.	
13	K, L, M, O	Exhibit Building Open Show	No Exhibitor pass needed.	
Must Purchase with Entry unless noted above		Exhibitor Passes Required \$15.00 each (Limit 2)		
		ONE TIME PER YEAR Administrative Fee \$2.00 per exhibitor		\$ 2.00

Total Amount Enclosed _____

ALL FEES MUST ACCOMPANY ENTRY BLANKS (NO Refunds).

Money Order, Cash, or Check # _____

Mail entries with checks or Money Order payable to:

Ogle County Fair Association,
PO Box 142,
Oregon, Illinois 61061

All other entry Departments & Camping have their own forms and payment must be made separately.

OGLE COUNTY FAIR

ENTRIES CLOSE SAT. JUNE 13, 2020, 1:00 PM

JUNIOR SWINE

=====

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) _____

EXHIBITOR'S NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (_____) _____

BIRTHDATE (Month-Date-Year) _____ Age as of January 1st _____

USE ONE LINE PER ENTRY

	Dept.	Section Number	Class Number	Class Name	Is this animal Entered in 4-H?	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee \$4 each
1	H13							
2	H13							
3	H13							
4	H13							
5	H13							
6	H13							
7	H13							
8	H13							
9	H13							
10	H13							
11	H13							
12	H13							
13	H13							
14	H13							
Number of Stalls or Pens needed at \$5.00 each						x \$5.00 =		
Number of Head (NOT ENTRIES) Of Swine Animals showing								
Number of these animals being shown in the Ogle County 4-H show								

Total amount this page _____

Transfer the total amount to cover sheet Swine Line 11 H13

Do not write on back of form, if you need more space use another copy of this sheet and attach.

Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book.

Please write plainly and give all information.

Entries with Class Number(s) only will not be accepted.

ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).